



# SPOTLIGHT

March 2017



Sharon Schnell, Editor

## Conejo Ski & Sports Club Newsletter

### President's Message



I am writing this from the bus as we return from skiing at Mammoth. We had 3 amazing days of sunny skies and packed powder. It's hard to believe just three weeks ago I was skiing at Sun Valley ski resort and we stayed at the lodge. The lodge was like staying at a Ritz Carlton. The snow was great all week with flurries then it really snowed a bunch on Friday. Most of us stayed by the fire but we did have a few that braved the elements. Two weeks ago Carolyn took a group of our smarter members to the Escape Room and I understand that no one got out of any of the rooms. They did have a fun time and found a convenient bar just upstairs to share their adventure stories.

Lou led a hike to Solstice Canyon with great weather, waterfalls flowing like never before, lush green hills and lunch at the beach at Malibu Seafood.

The Aspen / Snowmass trip departs next weekend. There are 70 members going, it's a great location, fun mountain and lots of stuff to do at night. I'm sure it will be a memorable trip. There is one more mammoth trip coming up in March. If you are interested in being added to the wait list for Mammoth please contact Mark Glasmeier. We always have people that can't go at the last minute.

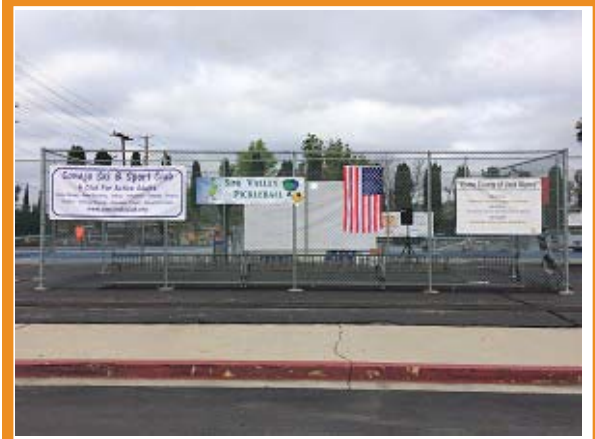
The election season is coming up. At the 2<sup>nd</sup> meeting in April we will be selecting Man and Woman of the year and the 2017-2018 Board of Directors. Jim Robertson has agreed to be the chairperson for our election committee. If you are interested in running for a board position please contact Jim at 805-368-7964 for more information.

You are going to receive a couple of surveys in the next few months focused around out of state ski trips for 2018 and travel trips in 2018. If you are interested in skiing or traveling with us in 2018 please fill out the survey when you receive it. Your feedback really helps us plan future trips.

In March, we will start sign-ups for a Scavenger Hunt and Party, Summer Kick-off Picnic, Lake Cachuma Camping Trip and Yosemite Trip. We are still skiing but we are already starting to plan our spring and summer events.

I look forward to seeing you at one of these amazing events.

Richard Murray, President



### Upcoming Activities in February

- March 4 Hike
- March 4—11 Aspen/Snowmass
- March 16-19 Mammoth Ski Weekend
- March 25 Hike

### Recurring Activities

- Mondays Volleyball
- Wednesdays Bridge (2nd & 4th)

If you are attending one of our CSSC events, please print and sign the waiver on page 6 and bring it to the event you are attending.

**Club Meetings are held Bi-Monthly**  
**1st & 3rd Wednesdays** of the Month  
6:30 - 8:00 pm Social time  
8:00 - 9:00 pm Meeting

**PALM GARDEN HOTEL**  
495 N. Ventu Park Rd.  
Newbury Park

Visit our Website & Facebook Page  
[www.conejoskiclub.org](http://www.conejoskiclub.org)  
Facebook: Conejo Ski & Sports Club  
Email photos to [photos@conejoskiclub.org](mailto:photos@conejoskiclub.org)



# March 2017



| Sun                      | Mon              | Tue | Wed                       | Thr | Fri | Sat                         |
|--------------------------|------------------|-----|---------------------------|-----|-----|-----------------------------|
|                          |                  |     | 1<br>Club Meeting         | 2   | 3   | 4<br>Hike<br>Aspen-Snowmass |
| 5                        | 6<br>Volleyball  |     | 8 Board Meeting<br>Bridge | 9   | 10  | 11                          |
| Aspen-Snow Mass Ski Trip |                  |     |                           |     |     |                             |
| 12                       | 13<br>Volleyball | 14  | 15<br>Club Meeting        | 16  | 17  | 18<br>Mammoth Ski weekend   |
| 19<br>Mammoth Ski        | 20<br>Volleyball | 21  | 22<br>Bridge              | 23  | 24  | 25<br>Hike                  |
| 26                       | 27<br>Volleyball | 28  | 29                        | 30  | 31  |                             |



# APRIL 2017



| SUN           | MON                           | TUE | WED                            | THURS | FRI | SAT  |
|---------------|-------------------------------|-----|--------------------------------|-------|-----|--|
|               |                               |     |                                |       |     | 1.   |
| 2.            | 3.<br>Volleyball              | 4.  | 5.<br>Club Meeting             | 6.    | 7.  | 8.   |
| 9.            | 10.<br>Passover<br>Volleyball | 11. | 12.<br>Board Meeting<br>Bridge | 13.   | 14. | 15.  |
| 16.<br>Easter | 17.<br>Volleyball             | 18. | 19.<br>Club Meeting            | 20.   | 21. | 22<br>Leader<br>Appreciation Party<br>Play |
| 23            | 24<br>Volleyball              | 25  | 26<br>Bridge                   | 27    | 28  | 29   |
| Dubai         |                               |     |                                |       |     |  |
| 30            | Dubai                         |     |                                |       |     |  |

## *Trip Leader Planning for the CSSC Trips for 2017*

**CSSC Travelers**, it is time to start planning for next year's trips. The Club is looking for trips where a majority of the CSSC traveling members would like to travel as a group. In the past club trips were very successful in that the membership response was enthusiastic, with 40 to 50 members participating in the club's trips.

We are looking for trip leaders who would be interested in the responsibility of leading the trip, in performing the required research / travel arrangements and willing to be responsible for the members who sign-up for the trip.

Please respond by providing the description of your potential trip, the time of the year that the trip would be held, the approximate number of days of the trip and an estimated cost of the trip.

After the receipt of the potential trip leader's responses have been received by the Executive VP, the club will send out a Survey Monkey to all the club members to determine if 40-50 members are interested in participating in your trip.

Fill out this form with the required information and e-mail the completed form to Lou Patalano, Executive VP @LouisPatalano@aol.com or bring the completed form to the CSSC club's general meeting, no later than February 26, 2016.

**Description of the Potential rip /Time of Year/Approximate Number of Trip Days & Trip Cost:**

---

---

---

---

---

---

**Leader's Name:** \_\_\_\_\_

**Email address:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_

**Comments:**  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



## March Birthdays



| <u>Day</u> |            |    | <u>Day</u> |            |    | <u>Day</u> |           |    |
|------------|------------|----|------------|------------|----|------------|-----------|----|
| Eric       | Leach      | 01 | Helen      | Havlin     | 08 | Bev        | Taylor    | 24 |
| John       | Shutt      | 02 | Almut      | Bower      | 08 | Ed         | Boughton  | 25 |
| Shelley    | MacEwen    | 03 | Vicki      | Aubuchon   | 09 | Phil       | Caso      | 25 |
| Rick       | King       | 03 | Pilita     | Canete     | 10 | Somkid     | Blue      | 26 |
| Wendy      | Berg       | 03 | Roger      | Houston    | 10 | Marloy     | Hatch     | 26 |
| David      | Spence     | 03 | Eva        | McKeown    | 13 | Marla      | Keesee    | 28 |
| Ann        | Wright     | 03 | Barbara    | Oldfield   | 14 | Chris      | McCloud   | 28 |
| Helena     | Mazzocco   | 04 | Ruth       | McGettigan | 14 | Vikki      | Novak     | 28 |
| Bachir     | Jirari     | 05 | April      | Adams      | 15 | Charles    | Cattanach | 29 |
| Ellen      | North      | 06 | Pat        | Leicester  | 16 | John       | Burns     | 30 |
| Nellie     | West-Small | 06 | Sherry     | Lynne      | 19 | Lisa       | Ford      | 30 |
| Diane      | Farnsworth | 07 | Les        | Hardwick   | 23 | Gaylen     | Rebbe     | 31 |
| Vicki      | Green      | 08 | Rodolfo    | Vasquez    | 24 | Jack       | Kern      | 31 |
|            |            |    | Donn       | Smylie     | 24 |            |           |    |

## Membership Renewals Due in March



|         |           |        |            |            |           |
|---------|-----------|--------|------------|------------|-----------|
| Wendy   | Berg      | Louise | Hartsock   | Lori       | Mendolla  |
| Scott   | Campbell  | Gail   | Hartung    | Jackie     | Nelson    |
| Robin   | Collins   | Andrea | Hausler    | Tanya      | Payne     |
| Allan   | Doe       | Linda  | Heider     | Denise Joy | Skene     |
| Stephen | Ehret     | Nancy  | Hullihan   | Sue        | Smith     |
| Bill    | Evarts    | Alex   | Ioffe      | Debra      | Sumner    |
| Dirk    | Feild     | Wendy  | Jann       | Grace      | Szczebiot |
| Vin     | Fichter   | Marla  | Keesee     | Rodolfo    | Vasquez   |
| Marilyn | Fogel     | Rick   | King       | Michael    | Walsh     |
| Joe     | Gutierrez | Gail   | McElroy    | Mindy      | Walsh     |
| Mary    | Hammond   | Ruth   | McGettigan | Warren     | Wegerer   |

**It's that time of year, so don't let your membership lapse!  
Mail your dues in by November 1st or contact the VP of Membership, Erin O'Connell**



# HIKE ON THE TOP OF THE WORLD!

Saturday, March 4 – 8:30 a.m.

Triunfo Community Park

980 Aranmoor, Westlake Village (2<sup>nd</sup> parking lot off Tamarack)



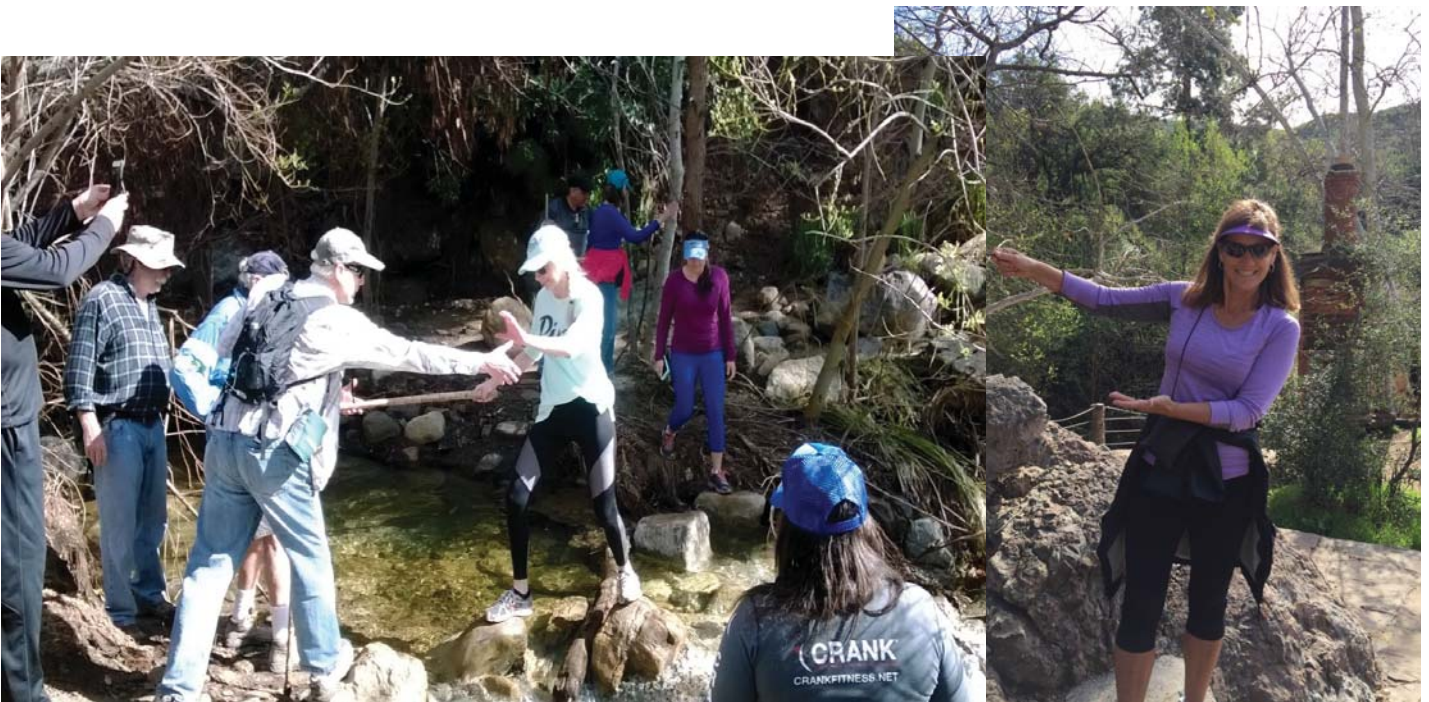
Now is the time for this hike! We'll hike along the dirt roads and paths of the Los Robles and White Horse trails, with 360 degree emerald-green views of the Conejo Valley! Shooting stars and white ceanothus in bloom.

You'd think you were in Ireland!

Moderate hike with many uphill and downhill stretches. Approx. 5.8 miles, 1000 ft elevation gain/loss. Bring sunscreen and water, and wear shoes that you won't mind getting muddy if the trail hasn't dried out. Plan for 3 hours, not including lunch.

Bring \$\$ for lunch afterwards at Cisco's in Westlake Village.

Hike Leader: Ann Wright 805-341-4652 **(Rain Fri or Sat cancels).**



CONEJO SKI AND SPORTS CLUB

WAIVER

SPORT PARTICIPANT RELEASE OF LIABILITY, WAIVER OF CLAIMS, EXPRESS ASSUMPTION OF RISK AND INDEMNITY AGREEMENT

Please read and be certain you understand the implications of signing.

Express Assumption of Risk Associated with Sport, Venue Use and Related Activities. I, (Your name) \_\_\_\_\_

do hereby affirm and acknowledge that I have been fully informed of the inherent hazards and risks associated with

(Activity name) \_\_\_\_\_ activities, transportation of equipment related to the activities, and traveling to and from activity sites in which I am about to engage. Inherent hazards and risks include but are not limited to:

- 1. Risk of injury from the activity and equipment utilized is significant including the potential for broken bones, severe injuries to the head, neck, and back or other bodily injuries that my result in permanent disability and death.
2. Possible equipment failure and/or malfunction or misuse of my own or others' equipment.
3. I AGREE THAT I WILL WEAR APPROVED PROTECTIVE GEAR AS DECREED BY THE GOVERNING BODY OF THE SPORT I AM PARTICIPATING IN. However, protective gear cannot guarantee the participant's safety. I further agree that no helmet can protect the wearer against all potential head injuries or prevent injury to the wearer's face, neck or spinal cord.
4. Variation and/or steepness of terrain, variation or changes in surfaces including but not limited to snow surfaces, ice, bare spots, rocks, stumps, debris, cliffs, trees, fences, posts, trees, light poles, signs, buildings, roads, walkways, ramps, rails, stairs, pyramids, manual pads, bowls, half-pipes, jumps, padded and nonpadded barriers, other persons, and other natural and man-made hazards.
5. My own negligence and/or the negligence of others, including but not limited to operator error and guide decision making including misjudging terrain, weather, riding surfaces or other obstacles.
6. Exposure to the elements and temperature extremes may result if frost nip, frost bite, heat exhaustion, heat stroke, sunburn, hypothermia and dehydration.
7. Dangers associated with exposure to natural elements include but are not limited to avalanche, rock fall, inclement weather, thunder and lightning, severe and or varied wind, temperature and other weather conditions.
8. Accidents or illness occurring in remote places where there are no available medical facilities.
9. Fatigue, exhaustion, chill, and/or dizziness, which may diminish my/our reaction time and increase the risk of accident.
10. Impact or collision with other athletes, spectators, facility employees, pedestrians, motor vehicles, and cyclists.

\*I understand the description of these risks is not complete and unknown or unanticipated risks may result in injury, illness, or death.

Release of Liability, Waiver of Claims and Indemnity Agreement

In consideration for being permitted to participate in the above described activity(ies) and related activities, I hereby agree, acknowledge and appreciate that:

1. I HEREBY RELEASE AND HOLD HARMLESS WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, or loss or damage to person or property, WHETHER CAUSED BY NEGLIGENCE OR OTHERWISE, the following named persons or entities, herein referred to as releasees.

\_\_\_\_\_

2. To release the releasees, their officers, directors, employees, representatives, agents, and volunteers from liability and responsibility whatsoever and for any claims or causes of action that I, my estate, heirs, survivors, executors, or assigns may have for personal injury, property damage, or wrongful death arising from the above activities whether caused by active or passive negligence of the releasees or otherwise. By executing this document, I agree to hold the releasees harmless and indemnify them in conjunction with any injury, disability, death, or loss or damage to person or property that may occur as a result of my engaging in the above activities.

3. By entering into this Agreement, I am not relying on any oral or written representation or statements made by the releasees, other than what is set forth in this Agreement.

4. This agreement shall apply to any and all injury, disability, death, or loss or damage to person or property occurring at any time after the execution of this agreement.

This release shall be binding to the fullest extent permitted by law. If any provision of this release is found to be unenforceable, the remaining terms shall be enforceable.

I HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT, I FULLY UNDERSTAND ITS TERMS, I UNDERSTAND THAT I HAVE GIVEN UP LEGAL RIGHTS BY SIGNING IT, AND I SIGN IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT.

S/ \_\_\_\_\_

Signature of Adult Participant Name of Adult Participant (Please Print)

Date

FOR PARTICIPANTS OF MINORITY AGE: This is to certify that I, as Parent, Guardian, Temporary Guardian with legal responsibility for this participant, do consent and agree not only to his/her release of all Releasees, but also to release and indemnify the Releasees from any and all liabilities incident to his/her involvement in these programs for myself, my heirs, assigns, and next of kin.

S/ \_\_\_\_\_

Signature of Parent or adult legal Guardian if Name of Parent or adult legal Guardian (Please Print)

Participant is a Minor, and by their signature, they on my behalf release all claims that both they and I have.

\_\_\_\_\_

Name of Minor (Please Print)

Date



## The Escape Rooms



If you have pictures from the events that you have attended, please email them to:

Email photos to [photos@conejoskiclub.org](mailto:photos@conejoskiclub.org)



# February Mammoth Weekend





# Conejo Ski & Sports Club

presents:

# MAMMOTH

## You won't want to miss -



# 2017

- 3-day trips
- Friends, snacks, fun and movies on the bus
- Friday night happy hour with bus transportation
- Group dinner and social Saturday night
- Skiing with groups of friends

## You don't ski? We'll guide you to -

- A skiing/snowboarding lesson
- Cross-country skiing
- Snowmobiling
- Snowshoeing
- Sightseeing and shopping

### Dates

|          |       |
|----------|-------|
| January  | 19-22 |
| February | 23-26 |
| March    | 16-19 |

Cost per trip: \*\*\*\$299 (\$289 *early sign-up: 50 days prior*)

Cost includes: round-trip bus ride with refreshments and movies, condo; Saturday evening dinner; bus to and from the slopes.

- First come first served roommate/room.
- Children welcome if accompanied by a club member relative.

\*\*\*Non-members add \$20. One trip only.

**Contact Mammoth VP Mark Glasmeier (805) 376-3574**

**email: [conejoskimammoth@gmail.com](mailto:conejoskimammoth@gmail.com)**

# Paradise Falls Hike

Saturday, March 25 @ 9am

*Paradise Falls plunges into a large pool along the Thousand falls is a looks alien ing land-stones cross tails below best view of hike is ~ 3- with an total elevation gain of ~1000 feet. Meet promptly at 9:00am.*



*Arroyo Conejo in Oaks. Left of the rock grotto that to the surround-scape. Stepping a line of cat-the pool, for the the falls. The 4 miles roundtrip*



*Directions to the trailhead: Take the Highway101/Ventura Freeway, to Thousand Oaks, exit 45, Lynn Road. Drive North for ~*

*2.5 miles on Lynn Road, and turn left on Avenida de los Arboles. Drive ~1 mile to the end of the street and loop around to park in the dirt parking lot. Bring hiking shoes, plenty of water, munchies, hat, sunglasses and sunscreen.*



Leader: Lou Patalano 818-292-4334

*(Rain Postpones the Hike)*



# 2017 Aspen Snowmass Ski Trip



**March 4 – 11, 2017**

\$1450 per person for 2-bedroom condos, or

\$1520 per person for 3 bedroom condos

## The Aspen Snowmass, Colorado Ski Trip Package Includes:

- ✚ Round-trip non-stop air on Southwest Airlines from LAX to Denver
- ✚ Round-trip bus charter transfers from the Denver Airport to lodging, including drivertips
- ✚ 7-Night's lodging at the Crestwood Condos, a ski-in ski-out property located near the upper village in Snowmass. Porterage is included
- ✚ 5-Day lift tickets to Aspen Mountain, Snowmass Mountain, Aspen Highlands, and Buttermilk ✚ A Welcome Reception on Sunday evening
- ✚ An Apre's Ski Party and Farewell Dinner, or two Apre's Ski Parties



## Package price, registration, trip installment plan, cancellation policy, and travel insurance CST#2109794 and #2022796-50

- ✚ The 2017 Aspen Snowmass trip is \$1450 for the 2-bedroom condos and \$1520 for the 3-bedroom condos. Lodging prices are based on 4 persons sharing the 2-bedroom condos and 6 people sharing 3-bedroom condos. Roommates are required, unless you pay a single supplement charge of \$680 for the 2-bedroom condos or \$750 for the 3-bedroom condos. Non-skiers deduct \$345 for lift tickets. Seniors over 65 may deduct \$80 from the trip price for a senior lift pass.
- ✚ A registration form, club waiver, and check deposit are required at time of sign up. Initial sign-up will be on Sept 7, 2016. A non-refundable \$500 deposit is due upon sign-up; a non-refundable second installment of \$500 is due by Oct 5, 2016 and a non-refundable final payment of \$450 or remaining balance is due by Nov 2, 2016. Checks should be made out to CSSC and delivered to me at club meetings or mailed to: Chuck Ames, 223 Erbes Rd., apt 101, Thousand Oaks, CA 91362.





**Conejo Ski & Sports Club supports the Unreckables Ski Club through the Ralph's rewards Community Contribution Program. It's very simple to become part of this very worthwhile program. On the following page is a flyer with a bar code on it. Print that flyer, take it to any Ralph's Grocery Store along with your Ralph's rewards card. The cashier will scan your card and the bar code on the flyer. On your grocery receipt you will see "Unrecables." That's all you do. Ralph's will donate to the Unrecables each time you make a purchase using your card.**

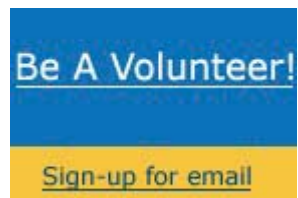
### Who are "The Unrecables"

We are a non-profit, volunteer-based organization, serving the recreational needs of people with disabilities. We promote adaptive sports, and encourage people with disabilities to participate in sports, recreational, and social activities in their communities.

### Vision

It is the vision of The Unrecables to be a recognized leader in a movement through which people with disabilities are accepted and respected at the same level as able-bodied people.

To have a great and significant impact on each person with a disability and reach out to the disabled community and provide inspiration, awareness and mentoring.



It is estimated that there are more than 35 million Americans living with a physical disability. Equipment that allows these individuals to engage in active lifestyles is very expensive – in fact, for many, it's cost-prohibitive. A single bi-ski runs upwards of \$5,000 and training and expenses can make moving to the "next level" of athletic performance an insurmountable barrier for many athletes with disabilities. Funding provided by The Unrecables helps make it possible for more disabled people to gain access to this equipment and to the self-esteem that comes from participation in sports.

FOR MORE INFORMATION GO TO THE UNRECABLES WEB SITE: <http://unrecables.com/>



Thank you  
for supporting  
The Unrecables!

NPO# 80831  
THE UNRECABLES-DISABLED SPORTS USA  
Attention: SIGRID NOACK

THE UNRECABLES-DISABLED SPORTS USA:

Thank you for your participation in the Ralphs *rewards* Community Contribution Program. We are happy to be a part of your fundraising. This is your organization's SCANBAR letter. This alternative form of registration allows your members without access to a computer to be a part of your fund raising through our Community Contribution Program.

### THE UNRECABLES



If I can do this, I can do anything!™



A non-profit, volunteer-based organization serving the sports and recreational needs for people with disabilities

#### RALPHS CASHIER OR MANAGEMENT TEAM MEMBER

- Please scan the bar code at the bottom of this letter along with customers' *rewards* card or alt ID within their order.
- A purchase is required in order for the link between their card and the organization to work.
- This procedure is successful when you hear the audible beep and see the words LOYALTY DIV on the receipt.

**The Unrecables**  
**P.O. Box 24856**  
**Los Angeles, CA 90024-0856**

unrecables.org  
info@unrecables.com

Affiliated With  
Disabled Sports USA  
Far West Ski Association  
Los Angeles Council of Ski Clubs  
National Ski Club Federation



**Conejo Ski & Sports Club**  
**Back to the 50's**  
**Scavenger Hunt Sock Hop**



Plan For:  
A Wildly Entertaining  
Scavenger Hunt  
Best 50's Outfit  
Hula Hoop Contests  
Root Beer Floats

**Fill up your Car with  
Your Scavenger Hunt  
Team  
Come in 50's Dress**

4:30 to 10:30 p.m.  
Saturday, May 6, 2017

**Location: Debbie Sum-**

**Cost**

**\$30 Members, \$40 Non-Members**

Includes a delicious catered dinner featuring slow-cooked

*Organizers: Roz Hart & Carolyn Phillips*  
*Mail checks to: Carolyn Phillips*  
*2625 Townsgate Rd. Suite 330*  
*Westlake Village, CA 91361*



*Conejo Ski & Sports Club*



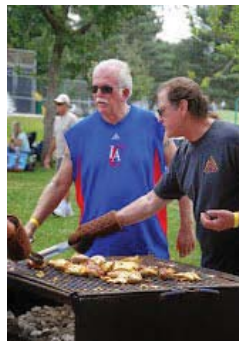
**SUMMER  
KICK-OFF PICNIC**

**Saturday, May 20, 2017  
11:00 am - 4:00 pm**



- WHERE:** Borchard Community Park, Picnic Area C  
190 Reino Rd, Newbury Park 91320  
Park is at: Corner of Reino and Borchard Rds
- ACTIVITIES:** Volleyball, 3-legged Race, Water Balloon Toss, Egg Toss, etc. Prizes will be awarded!
- LUNCH:** Great BBQ lunch included with all the fixings!  
water and ice provided - ***BYOB or soft drinks***
- COST:** \$12.00 for members, \$17.00 for guests  
**ADVANCE SIGN-UPS ONLY**  
NO WALK-INS AT THE PICNIC AND NO REFUNDS

SIGN UP AT CLUB MEETINGS OR CONTACT  
Eilene Stage (310) 592-3562 or email [xstitchstage@icloud.com](mailto:xstitchstage@icloud.com)  
Mail checks ***payable to CSSC*** to:  
Eilene Stage, 23310 Mobile St., West Hills, CA 91307





## Conejo Ski & Sports Club

Presents

15th Annual

### Camping at Cachuma Lake

Live Oak campground is located 12 miles north of Santa Barbara, off the 154 Highway in the Los Padres National Forest

**June 8, 9, 10 & 11th 2017**

**(Arrive after 10:30 am on Thursday depart by Sunday 1pm)**

A Four Day Trip

**Ski Club Members: \$100 per person**

**Non-Members: \$115 per person**

Payments accepted after April 1st.

Late fee of \$5.00 if paid after June 1st

**DEADLINE: CHECK MUST ARRIVE BY June 6th**

**NO REFUNDS**

No Showing up without paying prior to trip, no exceptions.

**Provided:** 6 meals: Dinner; Thursday, Friday and Saturday - Breakfast; Friday, Saturday and Sunday. Lunch is on your own. Sunday lunch - left-over's, if available, Bring your own drinks

Weekend Live Entertainment, enjoy Bike rides, Hiking, Wine Tasting, Horse-shoes, Volleyball, Pickleball, Plane Rides for members. Bring an RV, Trailer, Tent or just sleep under the stars. We have 20 acres all to our own. Dogs are welcome, if they are well mannered. Must be 21 years of age to attend.

Staying at nearby Hotel is allowed

**Please pay at sign-up. No one day visits**

For more info please call 805-526-5722 or [cathykaufman@att.net](mailto:cathykaufman@att.net)

**Please make check out to CSSC and send to:**

**6266 Jennifer Ct. Simi Valley, Ca 93063**

**Please include your email address**

**CONEJO SKI & SPORTS CLUB TRAVEL  
PRESENTS:  
PORTUGAL & SPAIN  
SEPTEMBER 5-18, 2017**

**PRICING:**

- **LAND PACKAGE: \$2,250 PP BASED ON GROUP SIZE OF 50;  
\$2400 PP BASED ON GROUP SIZE OF 40**
- **AIR: \$1,225 PER PERSON**
- **PRICES BASED ON DOUBLE OCCUPANCY & CHECK PAYMENT**

**PAYMENTS:**

- **DUE UPON SIGN UP- INITIAL DEPOSIT OF \$**
- **DUE JANUARY 18 - SECOND PAYMENT**
- **DUE MAY 17- FINAL PAYMENT**



**INCLUSIONS:**

- **ROUND TRIP FLIGHT TO LISBON & BARCELONA TO LAX**
- **12 NIGHTS AT 4 DIFFERENT LOCATIONS**
- **GROUND TRANSPORTATION BY AIR-CONDITIONED MOTORCOACH**
- **LOCAL PORTUGUESE & SPANISH GUIDES**
- **MEALS AND BREAKFAST**
- **HIGH SPEED TRAIN FROM MADRID TO BARCELONA**
- **SEVERAL WORLD HERITAGE SIGHTS**
- **UNIQUE LOCAL EXPERIENCES SUCH AS A NIGHT TIME FLAMENCO PERFORMANCE AND LOCAL PORTUGUESE MUSIC**
- **COMPREHENSIVE SIGHTSEEING INCLUDED IN YOUR PRICE. SIGHTSEEING HIGHLIGHTS INCLUDE:**
  - **LISBON: BELEM TOWER, JERONIMOS MONESTARY, PENA NATIONAL PARK & PENA PALACE**
  - **SEVILLE: GIRALDA TOWER & CATHEDRAL**
  - **CORDOBA: THE GREAT MOSQUE / MEZQUITA**
  - **GRANADA: THE ALHAMBRA**
  - **MADRID: THE PRADO MUSEUM**
  - **BARCELONA: LA SAGRADA FAMILIA**

SOLD OUT

If you wish to be on the wait list for this trip,  
please contact Lou Patalano



**LEADER: LOU PATALANO: (818)292-4334 OR [LOUIS.PATALANO@NGC.COM](mailto:LOUIS.PATALANO@NGC.COM)**

**Cancellation Charges:** Cancel by Jan 18 or earlier \$150/\$300 per person; Jan 19 – July 22 \$600 per person; July 23-August 6 \$1000 per person; August 7-25 \$1500 per person; August 26 or later NO REFUND



# Recurring Events



## Monday Night—Sand Volleyball

Dos Vientos Park

- For all skill levels -

No need to sign up—just show up to play

**Meet at 6:30 PM** at the Dos Vientos Volleyball Courts.

*Directions: Freeway 101, take the Borchard Rd. exit;  
continue on Borchard for approximately 3 miles, at the*



## Bridge

4th Wednesday of the month

7:00-10:00 p.m

2nd Wednesday of the month

7:00-10:00 p.m

West San Fernando Valley

For directions contact

Almut Bower (818) 998-8685

(818) 998-8685



David Smith's home

295 Hodencamp Rd, Apt 55

## BOARD OF DIRECTORS

2016-2017

President



Richard Murray  
805-551-8869

[rwmurray3@gmail.com](mailto:rwmurray3@gmail.com)

Executive VP



Lou Patalano  
805-480-1915

[louis.patalano@ngc.com](mailto:louis.patalano@ngc.com)

Treasurer



Ronnie Weinberger  
818-406-9940

[ronnieweinberger@sbcglobal.net](mailto:ronnieweinberger@sbcglobal.net)

Secretary



Dusty  
Antos  
805-300-9114

[Dusty-flowoflife@msn.com](mailto:Dusty-flowoflife@msn.com)

VP Membership



Erin O'Connell  
805-231-2778

[kyotey@iswest.com](mailto:kyotey@iswest.com)

VP Activities



Roslyn Hart  
805-402-0057

[roslynhart@live.com](mailto:roslynhart@live.com)

VP Social



Carolyn Phillips  
805-796-7015

[phillipscaroc@gmail.com](mailto:phillipscaroc@gmail.com)

VP Mammoth



Mark Glasmeier  
805-376-3574

[conejoskimam-moth@gmail.com](mailto:conejoskimam-moth@gmail.com)

VP Skiing



Chuck Ames 805-236-6236  
[chuckames62@yahoo.com](mailto:chuckames62@yahoo.com)

VP Newsletter

Past President



Sharon Schnell  
818-421-7762

[Conejonewsletter@gmail.com](mailto:Conejonewsletter@gmail.com)  
[sharon\\_schnell@yahoo.com](mailto:sharon_schnell@yahoo.com)

VP Web Site/Marketing



Thomas Costa  
[tomtomcosta@gmail.com](mailto:tomtomcosta@gmail.com)

**Conejo Ski & Sports Club, P. O. Box 6276, Westlake Village, CA 91359**

*Members are invited to attend Board meetings on the 2nd Wednesday of each month.*